

Appendix C

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2010012059**Project Title: Candlestick Point State Recreation Area General PlanLead Agency: California State ParksMailing Address: P.O. Box 942836, Room 1404-27City: Sacramento, CAZip: 94296-0001Contact Person: Steven MusillamiPhone: 916-653-6501County: SacramentoProject Location: County: San FranciscoCity/Nearest Community: San FranciscoCross Streets: Hunter's Point Expressway and Jamestown AvenueZip Code: 94124Longitude/Latitude (degrees, minutes and seconds): 37 ° 42 ' 57 " N / 122 ° 22 ' 47 " W Total Acres: 132Assessor's Parcel No.: variousSection: NATwp.: Range: Base: Within 2 Miles: State Hwy #: NoneWaterways: San Francisco BayAirports: NoneRailways: NoneSchools: Bret Harte Elementary**Document Type:**

- CEQA: ☒ NOP  
☐ Early Cons  
☐ Neg Dec  
☐ Mit Neg Dec

☐ Draft EIR☐ Supplement/Subsequent EIR  
(Prior SCH No.)Other: **RECEIVED**NEPA: ☐☐ NOI☐ BA☐ Draft EIS☐ FONSIOther: ☐☐ Joint Document☐ Final Document☐ Other: **STATE CLEARING HOUSE****Local Action Type:**

- ☐ General Plan Update  
☒ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other: **Development Type:**☐ Residential: Units  Acres ☐ Office: Sq.ft.  Acres ☐ Commercial: Sq.ft.  Acres ☐ Industrial: Sq.ft.  Acres ☐ Educational: ☒ Recreational: State Recreation Area☐ Water Facilities: Type  MGD 

MGD

☐ Transportation: Type ☐ Mining: Mineral ☐ Power: Type ☐ Waste Treatment: Type ☐ Hazardous Waste: Type ☐ Other: 

MW

MGD

**Project Issues Discussed in Document:**

- ☐ Aesthetic/Visual  
☐ Agricultural Land  
☐ Air Quality  
☒ Archeological/Historical  
☐ Biological Resources  
☒ Coastal Zone  
☐ Drainage/Absorption  
☐ Economic/Job

☐ Fiscal☒ Flood Plain/Flooding☐ Forest Land/Fire Hazard☐ Geologic/Seismic☐ Minerals☐ Noise☐ Population/Housing Balance☐ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☐ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☐ Growth Inducement☐ Land Use☐ Cumulative Effects☐ Other: **Present Land Use/Zoning/General Plan Designation:**Recreation/Public, Light Industrial, Heavy Industrial/Park and Open SpaceProject Description: (please use a separate page if necessary)  
See attached Notice of Preparation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2008

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> Caltrans District #4                | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Regional WQCB #                           |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input checked="" type="checkbox"/> Resources Agency                          |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #                | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: US Fish and Wildlife Service       |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other: US, EPA and US Navy                |
| <input type="checkbox"/> Integrated Waste Management Board              |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

-----  
Local Public Review Period (to be filled in by lead agency)

Starting Date Thursday, January 28, 2010

Ending Date Monday, March 1, 2010

-----  
Lead Agency (Complete if applicable):

Consulting Firm: AECOM

Address: 150 Chestnut Street

City/State/Zip: San Francisco, California 94111

Contact: Donna Plunkett

Phone: 415-955-2800

Applicant: California State Parks, Steve Musillami

Address: P.O. Box 942896, Room 1404-27

City/State/Zip: Sacramento, CA 94296-0001

Phone: 916-653-6501

Signature of Lead Agency Representative: 

Date: 1-27-10

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

2010012059

State of California – The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

RECEIVED

JAN 27 2010

STATE CLEARING HOUSE

## CEQA NOTICE OF PREPARATION

**To:** Responsible and Trustee Agencies, and Office of Planning & Research.

**Subject:** Notice of Preparation of a program Environmental Impact Report (EIR) for the Candlestick Point State Recreation Area (SRA) General Plan.

**Lead Agency:** California Department of Parks and Recreation  
**Contact:** Steven Musillami  
California Department of Parks and Recreation  
P. O. Box 942896, Room 1404-27  
Sacramento, CA 95814  
**Phone:** (916) 653-6501  
**Email:** smusi@parks.ca.gov

**Consultant:** AECOM  
**Contact:** Donna Plunkett  
150 Chestnut Street  
San Francisco, CA 94115  
**Phone:** (415) 955-2894  
**Email:** donna.plunkett@aecom.com

The California Department of Parks and Recreation (California State Parks), as the Lead Agency, is partnering with the City of San Francisco and will prepare a program Environmental Impact Report for the proposed plan described below. We would like to know the views of interested persons, organizations, and agencies as to the scope and content of the information to be included and analyzed in the EIR. Agencies should comment on the elements of the environmental information that are relevant to their statutory responsibilities in connection with the proposed project.

The project description, location, and potential environmental effects of the proposed project (to the extent known) are contained in this Notice of Preparation (NOP).

Due to the time limits mandated by State law, your response should be sent at the earliest possible date, but not later than March 1, 2010. Please send your written response or comments to Steve Musillami, Project Manager, California Department of Parks and Recreation, at the address shown above. Responses should include the name of a contact person at your agency.

**PROJECT TITLE**

Candlestick Point State Recreation Area General Plan.

**PROJECT LOCATION**

Along the San Francisco Bay in the Bayview-Hunter's Point neighborhood of San Francisco, south and east of Candlestick Park stadium, just east of U.S. Highway 101.

### **DESCRIPTION OF THE PROPOSED PROJECT**

The California Department of Parks and Recreation's Diablo Vista District and the City of San Francisco will develop a Preliminary General Plan for the Candlestick Point State Recreation Area (SRA) in accordance with Public Resources Code §5002.2 referencing General Plan guidelines and §21000 et seq. concerning the California Environmental Quality Act (CEQA). The purpose of the General Plan is to guide future development activities and management objectives at the SRA.

The California State Park and Recreation Commission created Candlestick Point State Recreation Area in April 1977, establishing California's first urban state park, located on 132 acres in southeastern San Francisco. The SRA follows the shoreline of San Francisco Bay and provides urban waterfront access and recreational activities, such as fishing, windsurfing, day use, and multiple-use trails, including a segment of the San Francisco Bay Trail, a regional non-motorized access trail circling the Bay.

The Governor signed SB 792 in October 2009, to authorize reconfiguration of the SRA and provide for improvements within the park and an ongoing funding source for park operations and maintenance. The reconfiguration resulted in a net transfer of 23 acres, primarily adjacent to the park's border, to the City of San Francisco/San Francisco Redevelopment Agency for development associated with the Candlestick Point-Hunters Point Shipyard Phase II Development Plan in exchange for funding identified for significant improvements to the park (SFRA and SFPD 2009b).

Preparation of the draft Preliminary General Plan is in its early stages, including a current evaluation of existing conditions, as well as resource and management opportunities and constraints at the SRA that will aid in the development of the General Plan. This General Plan will supersede the previously amended plan adopted in 1987. Known resources at the Park include:

- Public access to the Bay
- San Francisco Bay Trail
- Fishing and day use opportunities
- Restoration at Yosemite Slough
- Connections to the surrounding neighborhood
- Coastal shoreline and beaches

Issues that will be considered as part of the General Plan process include, but are not limited to, the following:

- Visitor use/recreation and facilities alternatives
- Local transportation improvements and connections to the SRA
- Natural resource/habitat protection
- Interpretative themes and educational opportunities
- Park operations and maintenance

- Relationship to the adjacent Candlestick Park and proposed Hunter's Point Shipyard Redevelopment Project
- Role of the SRA in enhancing community health
- Climate change and sea level rise

### **Potential Environmental Effects**

The EIR will be fully integrated into the General Plan, including an environmental analysis chapter where environmental effects, and if necessary, mitigation measures are described. Although ultimate land use and resource management provisions of the General Plan have not yet been determined, generally expected types of environmental impacts that may occur as a result of implementing the General Plan can be identified. Based on the resource characteristics of the SRA and generally anticipated uses, potential environmental effects that will likely be addressed in the EIR, include:

- Effects of changes in sea level rise
- Potential hazardous materials/soils effects on SRA use
- Potential negative effects on natural, cultural and recreational resources
- Water quality effects
- Transportation-related impacts

While take of threatened and endangered species is not anticipated, the EIR will describe future State and Federal consultation and permit requirements that may be required for visitor use and facility development, as necessary.

### **Intended Use of the EIR**

The California State Parks and Recreation Commission will use the EIR component of the General Plan to consider the environmental effects, mitigation measures, and alternatives, when reviewing the proposed General Plan for approval. The EIR will serve as the State's CEQA compliance document for adoption of the General Plan. It will also serve as the program environmental document that may be referenced in implementing future actions included in the General Plan. Responsible agencies may also use the EIR as needed for subsequent discretionary actions.

### **Scoping Meeting**

The public is invited to attend a scoping meeting for the General Plan where additional information will be shared about the project and an opportunity will be provided to comment on the desired contents of the plan and EIR. The date, time, and location of the scoping meeting is presented below.

Saturday, January 30, 2010  
10:00 AM to 12:00 PM  
Bret Harte Elementary School  
1035 Gilman Avenue  
San Francisco, CA 94124